

Miracle of the Buddha according to Buddhism

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Introduction

Buddha gives the highest humanitarian that has been received by him as the Holy Apostolic Father. He watched a great and sympathetic display of all the greatness of the Buddha. He attained Buddhahood passing very difficult time and it is the most noble position in the world. However, like the Buddha, in the same way, the Buddha's character was miraculously incurred to death. Each of these characters is surrounded by such a miracle it is justifiable for the Buddha's character. The Lord Buddha has a human being like us, a person who has a fault in his own community and even a large crowd of people from the same society can be encouraged to do so. The facilitator during his meeting with the Lord Buddha

pundarīkaṃ yathā vagguṃ - thoyena nūpalippiati

nūpaliptosmi lokena - tasmā buddhosmi brāhmaṇa

The Buddha is a person who grew among humans and he was a human being who could to be great and noble blossoming flower as a lotus which arose in mud and spread everywhere. In addition to there is a special thing of a Buddha which is to identify a great character Such Sakvithi kings and Lord Buddhas. That is the 32 great characteristics of a person. We can study the character of the Buddha is very pure and great birth after many aeons. Not only that but also Lord Buddha could advice and make very wicked persons into good person. Such as Angulimala, Alawaka, Dewadattha and many others he could get into real path of their own life.

Discussion

It is commonly believed that the Siddhartha prince is a devastating source of grievances and that he is the greatest person to be among the most common people among the common people. He is a man who has begun to infiltrate mankind's legs. As you cannot do, the common people who are in the ordinary level Buddha

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is a wonderful person among men.

It is good to note that during the Buddha's role in the humanitarian history of the human body, the food of the Chung der Kariyah had come to the rescue of his son.

According to these facts, it is clear that in one of the other cases, the Chung Sutta wanted to console the Buddha to the Buddha for good reason, as in the case of the Great Shrine, it is evident that this person is a person with human skeletal hypnotic

To the Buddhas and to the Chakvitis kings, they have many flakes, which are called the great crests, shadows, and acids, according to the same name. The Kshna Buddha is a mere ear that the Mahāvamsa has listened to.

It is learned that the first humanitarian experience of Lord Buddha was complemented by humanity, and that Mahayanas were the main ones during the reign of the Buddha, and that the Buddha's character was made a humanitarian figure of the Buddha, which made him extraordinarily skilled in the process of moving away from the mind and working his own manifold reverberation Each of them is a fortune-teller who fortifies herself Ttvayaṭe was.

It is a matter of fact that the Mahayanic in the endeavor of the Mahanayaka to bring the spirit of the Buddha to the Buddha in the wisdom of the Buddha was in vain,

I have no teacher like me and I do not have the same six people I am the Arahant who cried out loud and the tsar and the united.

In my view, the miracle in Patrician Buddhism in the spirit of Pataniessan Buddha can be found in the text of the Angtharata Nikaya as well as in the texts such as Buddhism and Buddha as the miracle of the Buddha could be miraculous. The Buddha's conception and even the Buddha can not be regarded as nonsensical The miraculous character of the Buddha could be.

The Sadducee of the Birth and Successive Miracle of Post-Adoption and Adoption of Birth and the Miracles Sutta of the Buddha and the Inha Buddha Sutta in the Systematic Mouth. It is believed that the Buddha's character was turned into a miraculous person into humankind.

The Buddha's character has become a miracle figure by the Buddha's interpretation of the "Mahavamsa", which has been interpreted as the "Mahasangha of the Buddha", which has broken down the greatness of the great humanity and the glory of the glory of the Lord Buddha.

Conclusion

The most nonviolent religion is the Buddhism in the world. Buddhists don't have hopes which related to other people in mundane life. They have one and only hope that is the ultimate goal in super mundane life called Nibbana. In addition to there were special miracle called "Yamaamahapraathihaara" (the great duel miracle) only lord Buddha could hold this special and great miracle in his life. It is noted in Buddhist literature, it has used twice or thrice to destroy doubts of gods and human in worldly life. Particular things in this miracle are Buddha could show up Fire and Water same time by his whole body. According to this information we can understand miracles of the Lord Buddha.

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