

## **Saddhammassa Antaradhānaṃ Hetu: Parivīmaṃsaṃ**

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### **Uddesavāro**

Paccuppanne bahū dhammakathikā vikati katvā dhammaṃ vivaranti desenti. sāvajjameva atthaṃ dassāpentī. Na anavajjameva. Tameva hetuṃ nissāya tathāgatassa dhammaṃ paṭibāhiyati. Na dīpentī. Idameva hetu parivīmaṃsaṃ idha uddeso.

### **Pariyesana Pañhavāro**

Kimatthāya vikati dhammakathikā vikatiṃ dhammaṃ kathento parivīmaṃsaṃ idha pariyena pañho.

### **Sākacchāvāro**

Tena kho pana samayena Kevaṭṭha putto sāti nāma bhikkhu dhammaṃ vikatiṃ kathayati. So kevaṭṭha putto sāti bhikkhu deseti. Sammukhāmetaṃ tathāgatassa santike sutametaṃ. Sutametaṃ tathāgatassa santike. Tathāhaṃ bhagavatā dhammaṃ desitaṃ ājānāmi. Yathā tadevitaṃ viññāṇaṃ sandhāvati saṃsarati. Anaññanti. Atha kho te bhikkhū Sāti Kevaṭṭha puttaṃ āmantetvā pāpakaṃ diṭṭhigataṃ pajahatūtīti ovaḍḍisu. Tathāpi gandhabādhipubba Ariṭṭha bhikkhu athāparena samayena vikatiṃ dhammaṃ kathayati.

Buddho so bhagavā jīvamāna samaye kenaci bhikkhū dhammaṃ vikatiṃ kathenti. Anattāya atthaṃ dīpentī. Tadā kho pana bhagavā atthaṃ jānitvā dhammaṃ desetūti te sāvakassa. Paccupanne kenaci gahaṭṭhā ca pabbajitā ca pāpakaṃ diṭṭhiṃ patvā dhammaṃ vivaranti. desenti. tathāpi pakāsentī. Taṃ

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pāpakam diṭṭhiṃ patto sāvakā saṃkāseti. Samuttejeti. saṃpahamseti. Yassadāni vata pāpakam diṭṭhigataṃ sāvakā apāyaṃ nirayaṃ vinipātaṃ upapajjaniti. Duggahitaṃ dhammapariyāyaṃ dassāmi.

1. anicchu/anicca
2. anatta/anatta
3. paṭiccasamuppāda

tathāgatassa dhamme gambhīra dhammapariyāyaṃ pana tilakkhaṇāni. aniccaṃ, dukkhaṃ, anattaṃ ayaṃ ca pana tilakkhaṇadhammaṃ idaṃ tilakkhaṇadhamme vivaranto so saddhamma vikatiṃ kattu attanomaṭiṃ desati. tathāpi vivarati. te anicca iti padaṃ eva visandhīyati. na+iccha iti. athāntare na nipāta padaṃ natthi iti atthaṃ. taṃ natthyatthaṃ. icchu iti padassa atthaṃ yojeti abhiruci, abhimanāpa, abhikaṃkhati ādinā pubbāpara padāni samodhānetvā ‘abhiruciṃ ativattatīti, anicchum’ iti vivaranti. te vadanti anicca iti yaṃ dhammaṃ navattata. vattati anicchu iti dhammapariyāyaṃ.

tathāpi anatta iti dhammapariyāyaṃ vikati dhammakathitā ideva vivaranti. desenti. dve padāni saṃdissati māgadhī bhāsayaṃ anattaṃ ca anattaṃ iti padaṃ. ime dve padāni ucchāraṇatthaṃ thokametaṃ vipariṇāmahāvaṃ. atthavasena dve atthāni saṃvijjati. nūatthaṃ iti padena anattaṃ iti sandhīyati. tilakkhaṇa dhammapariyāye āgatametaṃ. anattaṃ iti anavajjaṃ. anattaṃ iti vajjaṃ. idaṃ vikati dhammaṃ vivaraṇaṃ iti. saṃyuttaka sutte āgametaṃ ‘yadaniccaṃ taṃ dukkhaṃ yaṃ dukkhaṃ tadanattā’ ādinā.

aññaṃ vikati dhammaṃ vivaraṇaṃ nāma paṭiccasamuppādaṃ. vikati dhammakathikā paṭiccasamuppādaṃ iti padaṃ evaṃ visandhīyati. paṭi+icca+ūsaṃ+uppāda vasena. viṣuṃ viṣuṃ padaṃ katvā atthaṃ yojeti. ‘paṭi’ iti bandhane. ‘icca’ iti chande. ‘saṃ’ iti saṃdesane. ‘uppāda’ iti jāyate. “chande bandhetīti, paṭiccasamuppādaṃ iti te vikati dhammakathikā desenti. atīva vajjasā vikati dhammakathikā ayameva dhammasaṃkappaṃ attano hitatthāya niruttiṃ dīpentī.

ayaṃ vikati dhammakathikā māgadhī bhāsāya padassa sīhala bhāsāyaṃ atthaṃ yojenti. iṃ ca pana vikati dhammakathikā nāma. vikati dhammakathikaṃ nissāya tathāgatassa dhammaṃ antarādhāpeti. tameva kāraṇaṃ vuttaṃ hetuṃ bhagavatā saddhammapatirūpaka sutte “na tāva kassapa saddhammassa antaradhānaṃ hoti. yāva na saddhammapatirūpakaṃ loke uppajjati. yato ca kho kassapa saddhammapatirūpakaṃ loke uppajjati. atha saddhammaṃ antaradhānaṃ hoti. seyyathāpi kassapa na tāva jātarūpatirūpakaṃ loke uppajjati. atha jātarūpassa antaradhānaṃ hoti. evameva kho kassapa na tāva saddhammassa antaradhānaṃ hoti. yāva na saddhammapatirūpakaṃ loke uppajjati. yato ca kho

kassapa saddhammapatirūpakam loke uppajjati. atha saddhammassa antaradhānam hoti.” tathāgatassa cattāro savakā honti. bhikkhu bhikkhuni upāsaka upāsikā vasena. kadāci ayameva sāvakā dhammam vikatikatheyyum tadā saddhammam antaradhānam hoti. idheva tiṭṭhanti tathāgatassa sāsaneva cattāro sāvakā. na bāhira sāsanesu. te abhyantarikā honti. jātarūpakam parihāyanto nissāya jātarūpapatirūpakam. tatheva saddhammam antaradhāyati. sāsanaabhyantarikā vikati dhammakathikā nissāya saddhammam antaradhāyati. ayasā malam muṭṭhitam viya.

### **Nigamanavāro**

tadā kho pana samayena dasāraha rājino ānakam nāma mudimgam ahosi. tam ānakam vādentō yasmim kāle tam ānakam phāli. tadā tassa dasārahā ānake ghaṭite aññam ānim odahimsu. tathāpi ghaṭite ghaṭite ānim odahimsu. tatheva ānakassa mudimgassa porānam pokkharaphalakaṃ antarādhāyi. āni samgāṭova avassī. evameva vikati dhammakathikam nissāya. dhammam antaradhānam hoti.

tathāgatassadhammam vikatikathitum hetuneva attano hitatthāya vivaraṇam iti. tathāpi attanomatim. attanova jānāmīti dhammam desitam. cattāro māhapadese avalokentena. suppaveditam saddhammam tathāgatappaveditanīyāyena desitabbam.

**Pamukhapadāni:** Vikati Dhammakathikam, Aniccam, Dukkham, Anattam, Saddhammapatirūpakam.

### **Asevitāni**

Antarajālam

Samyuttake nidānavagge saddhammapatirūpaka suttam.

Samyuttake āni suttam.